

## CABINET LEADER'S WORK PROGRAMME

## 1 SEPTEMBER 2025 TO 31 DECEMBER 2025 (published as at 1<sup>st</sup> August 2025)

This Work Programme gives details of items on which key decisions are likely to be taken in the coming four months by the Council's Cabinet

The Work Programme gives details of items on which key decisions are likely to be taken by the Council's Cabinet, or full Council, in the coming four months. **Key Decisions** are those executive decisions which are likely to:

- (i) result in the Council incurring expenditure, foregoing income or the making of savings in excess of £200,000 or which are otherwise significant having regard to the Council's budget for the service or function to which the decision relates; or
- (ii) be significant in terms of its effect on communities living or working in an area comprising two or more wards in the district;

If you wish to make representations on the proposed decision you are encouraged to get in touch with the relevant report author as soon as possible before the proposed date of the decision. Contact details are provided, alternatively you may write to the Head of Legal, Democratic and Property Services, Parkside, Market Street, B61 8DA or e-mail: <a href="mailto:democratic@bromsgroveandredditch.gov.uk">democratic@bromsgroveandredditch.gov.uk</a>

The Cabinet's meetings are normally held every four weeks at 6pm on Wednesday evenings at Parkside. They are open to the public, except when confidential information is being discussed. If you wish to attend for a particular matter, it is advisable to check with the Democratic Services Team on (01527 64252 ext 3031) to make sure it is going ahead as planned. If you have any queries Democratic Services Officers will be happy to advise you. The full Council meets in accordance with the Councils Calendar of Meetings. Meetings commence at 6pm.

## **CABINET MEMBERSHIP**

| Councillor K J May       | Leader of the Council and Cabinet Member for Strategic Partnerships, Economic Development and Enabling |
|--------------------------|--|
| Councillor S. Baxter     | Deputy Leader and Cabinet Member for Finance   |
| Councillor B. McEldowney | Cabinet Member for Leisure and Climate Change  |
| Councillor K. Taylor     | Cabinet Member for Planning, Licensing and Worcestershire Regulatory Services                          |
| Councillor S. Webb       | Cabinet Member for Health and Well Being and Strategic Housing   |
| Councillor P. Whittaker  | Cabinet Member for Environmental Services and Community Safety   |

| Decision including<br>Whether it is a key<br>Decision   | Decision Taker<br>Date of Decision | Details of Exempt information (if any) and information explaining why items have been postponed (where available) | Documents submitted to<br>Decision Maker / Background<br>Papers List               | Contact for Comments   |
|---|------------------------------------|---|--|--|
| Adoption of Fixed Penalty<br>Charge for breach of<br>Community Protection<br>Notice<br><b>Key:</b> No | Cabinet 10 Sep 2025                |   | Report of the Director of<br>Worcestershire Regulatory<br>Services                 | Toni Ainscough, Principal Officer (Environmental Enforcement) Tel: 01562 738035 Councillor K. Taylor |
| Expansion of Commercial Waste Collection Service <b>Key:</b> Yes                                      | Cabinet 10 Sep 2025                | This report may contain exempt information that would need to be considered in private session                    | Report of the Assistant Director<br>Environmental and Housing<br>Property Services | Matthew Austin, Environmental<br>Services Manager<br>Tel: 01572 882537<br>Councillor P. J. Whittaker |
| Expansion of Septic Tank Emptying Service Key: No   | Cabinet 10 Sep 2025                | This report may contain exempt information that would need to be considered in private session                    | Report of the Assistant Director<br>Environmental and Housing<br>Property Services | Matthew Austin, Environmental<br>Services Manager<br>Tel: 01572 882537<br>Councillor P. J. Whittaker |

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|---|---|---|--|---|
| Medium Term Financial<br>Plan Scene Setting Report<br>2026/2027<br><b>Key:</b> No | Cabinet 10 Sep 2025  Council 8 Oct 2025 |   | Report of the Deputy Chief<br>Executive & Finance Officer                          | Bob Watson, Deputy Chief<br>Executive & Finance Officer<br>Tel: 01527 64252 Ext 3224<br>Councillor S. J. Baxter |
| Quarter 1 2025/26 Finance and Performance Monitoring Report <b>Key:</b> No        | Cabinet 10 Sep 2025 Council 8 Oct 2025  |   | Report of the Deputy Chief<br>Executive & Finance Officer                          | Bob Watson, Deputy Chief<br>Executive & Finance Officer<br>Tel: 01527 64252 Ext 3224<br>Councillor S. J. Baxter |
| Bereavement Services –<br>Burial Strategy<br><b>Key:</b> No                       | Cabinet 19 Nov 2025                     |   | Report of the Assistant Director<br>Environmental and Housing<br>Property Services | Doug Henderson, Environmental Services Manager  Councillor P. J. Whittaker                                      |
| Homelessness Prevention<br>Grant and Domestic Abuse<br>Grant<br><b>Key:</b> No    | Cabinet 19 Nov 2025                     |   | Report of the Assistant Director<br>Community and Housing<br>Services              | Amanda Delahunty, Strategic Housing Officer Tel: 01527 881269  Councillor S. A. Webb                            |

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| Medium Term Financial<br>Plan Tranche 1 Budget<br>Report 2026/2027<br><b>Key:</b> Yes | Cabinet 19 Nov 2025                    |   | Report of the Deputy Chief<br>Executive & Finance Officer                 | Bob Watson, Deputy Chief<br>Executive & Finance Officer<br>Tel: 01527 64252 Ext 3224<br>Councillor S. J. Baxter |
| Quarter 2 2025/26 Finance and Performance Monitoring Report <b>Key:</b> No            | Cabinet 19 Nov 2025 Council 3 Dec 2025 |   | Report of the Deputy Chief<br>Executive & Finance Officer                 | Bob Watson, Deputy Chief<br>Executive & Finance Officer<br>Tel: 01527 64252 Ext 3224<br>Councillor S. J. Baxter |
| Treasury Management half<br>Yearly Report 2024/2025<br><b>Key:</b> No                 | Cabinet 19 Nov 2025 Council 3 Dec 2025 |   | Report of the Deputy Chief<br>Executive & Finance Officer                 | Bob Watson, Deputy Chief<br>Executive & Finance Officer<br>Tel: 01527 64252 Ext 3224<br>Councillor S. J. Baxter |
| Windsor Street Site Key: Yes  | Cabinet 19 Nov 2025                    | This report may contain exempt information that would need to be considered in private session                    | Report of the Assistant Director<br>Regeneration and Property<br>Services | Rebecca McElliott, Regeneration Project Delivery Manager Tel: 01527 64252 Ext 3333  Councillor K. J. May        |

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| Climate Change Strategy<br>2026 to 2031<br><b>Key:</b> No                        | Cabinet 7 Jan 2026                      |   | Report of the Assistant Director<br>Community and Housing<br>Services | Matthew Eccles, Climate Change Manager Tel: 01527 881259 Councillor B. M. McEldowney                            |
| Council Tax Base Report<br>2026/27<br><b>Key:</b> No                             | Cabinet 7 Jan 2026  Council 26 Jan 2026 |   | Report of the Deputy Chief<br>Executive & Finance Officer             | Bob Watson, Deputy Chief<br>Executive & Finance Officer<br>Tel: 01527 64252 Ext 3224<br>Councillor S. J. Baxter |
| Council Tax - Empty<br>Homes Discounts and<br>Premiums 2026/27<br><b>Key:</b> No | Cabinet 7 Jan 2026  Council 21 Jan 2026 |   | Report of the Deputy Chief<br>Executive & Finance Officer             | Bob Watson, Deputy Chief<br>Executive & Finance Officer<br>Tel: 01527 64252 Ext 3224<br>Councillor S. J. Baxter |
| Council Tax Support<br>Scheme 2026/27<br><b>Key:</b> No                          | Cabinet 7 Jan 2026  Council 26 Jan 2026 |   | Report of the Deputy Chief<br>Executive & Finance Officer             | Bob Watson, Deputy Chief<br>Executive & Finance Officer<br>Tel: 01527 64252 Ext 3224<br>Councillor S. J. Baxter |

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| Discretionary Council Tax<br>Reduction Policy 2026/27<br><b>Key:</b> No                | Cabinet 7 Jan 2026 Council 21 Jan 2026   |   | Report of the Deputy Chief<br>Executive & Finance Officer            | Bob Watson, Deputy Chief<br>Executive & Finance Officer<br>Tel: 01527 64252 Ext 3224<br>Councillor S. J. Baxter |
| Medium Term Financial<br>Plan Tranche 1 Budget<br>Report 2026/2027<br><b>Key:</b> No   | Cabinet 7 Jan 2026 Council 21 Jan 2026   |   | Report of the Deputy Chief<br>Executive & Finance Officer            | Bob Watson, Deputy Chief<br>Executive & Finance Officer<br>Tel: 01527 64252 Ext 3224<br>Councillor S. J. Baxter |
| Non Domestic Rates -<br>Discretionary Rates Relief<br>Policy 2026/27<br><b>Key:</b> No | Cabinet 7 Jan 2026 Council 21 Jan 2026   |   | Report of the Deputy Chief<br>Executive & Finance Officer            | Bob Watson, Deputy Chief<br>Executive & Finance Officer<br>Tel: 01527 64252 Ext 3224<br>Councillor S. J. Baxter |
| Medium Term Financial<br>Plan Tranche 2 Budget<br>Report 2026/2027<br><b>Key:</b> No   | Cabinet 11 Feb 2026  Council 18 Feb 2026 |   | Report of the Deputy Chief<br>Executive & Finance Officer            | Bob Watson, Deputy Chief<br>Executive & Finance Officer<br>Tel: 01527 64252 Ext 3224<br>Councillor S. J. Baxter |

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| Council Tax Resolution<br>2026/27<br><b>Key:</b> No                                 | Cabinet 18 Feb 2026 Council 18 Feb 2026 |   | Report of the Deputy Chief Executive & Finance Officer               | Bob Watson, Deputy Chief<br>Executive & Finance Officer<br>Tel: 01527 64252 Ext 3224<br>Councillor S. J. Baxter |
| Quarter 3 2025/26 Finance<br>and Performance<br>Monitoring Report<br><b>Key:</b> No | Cabinet 25 Mar 2026 Council May 2026    |   | Report of the Deputy Chief<br>Executive & Finance Officer            | Bob Watson, Deputy Chief<br>Executive & Finance Officer<br>Tel: 01527 64252 Ext 3224<br>Councillor S. J. Baxter |